

**GOVERNMENTAL UNIT REFERENCE MAP (2020): Jim Thorpe Borough, PA**

**Legend:**

- 1 (Yellow)
- 2 (White)
- 3 (Orange)
- 4 (Pink)

**Map Labels:**

- Weatherly
- Packer twp
- Lehigh twp
- Penn Forest twp
- Nesquehoning
- Jim Thorpe
- Franklin twp
- Weissport East
- Weissport
- Parryville
- Mahoning twp
- Lower Towamensing twp
- East Penn twp
- Summit Hill

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate		Water Body	
U.S. Highway		Swamp or Marsh	
State Highway		Glacier	
Other Road		Airport, Airfield, or Helicopter Landing Pad	
Cal-de-sac		College or University	
Circle		Military	
Geographic Offset or Corridor		Prison or Juvenile Detention Center	
4WD Trail, Stairway, Aike, Walkway, or Ferry		Cemetery	
Railroad		Golf Course	
Pipeline or Power Line		National Park or Forest	
Ridge or Fence		Other Park	
Property Line or Nonvisible Boundary		Outside Subject Area	
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill			

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

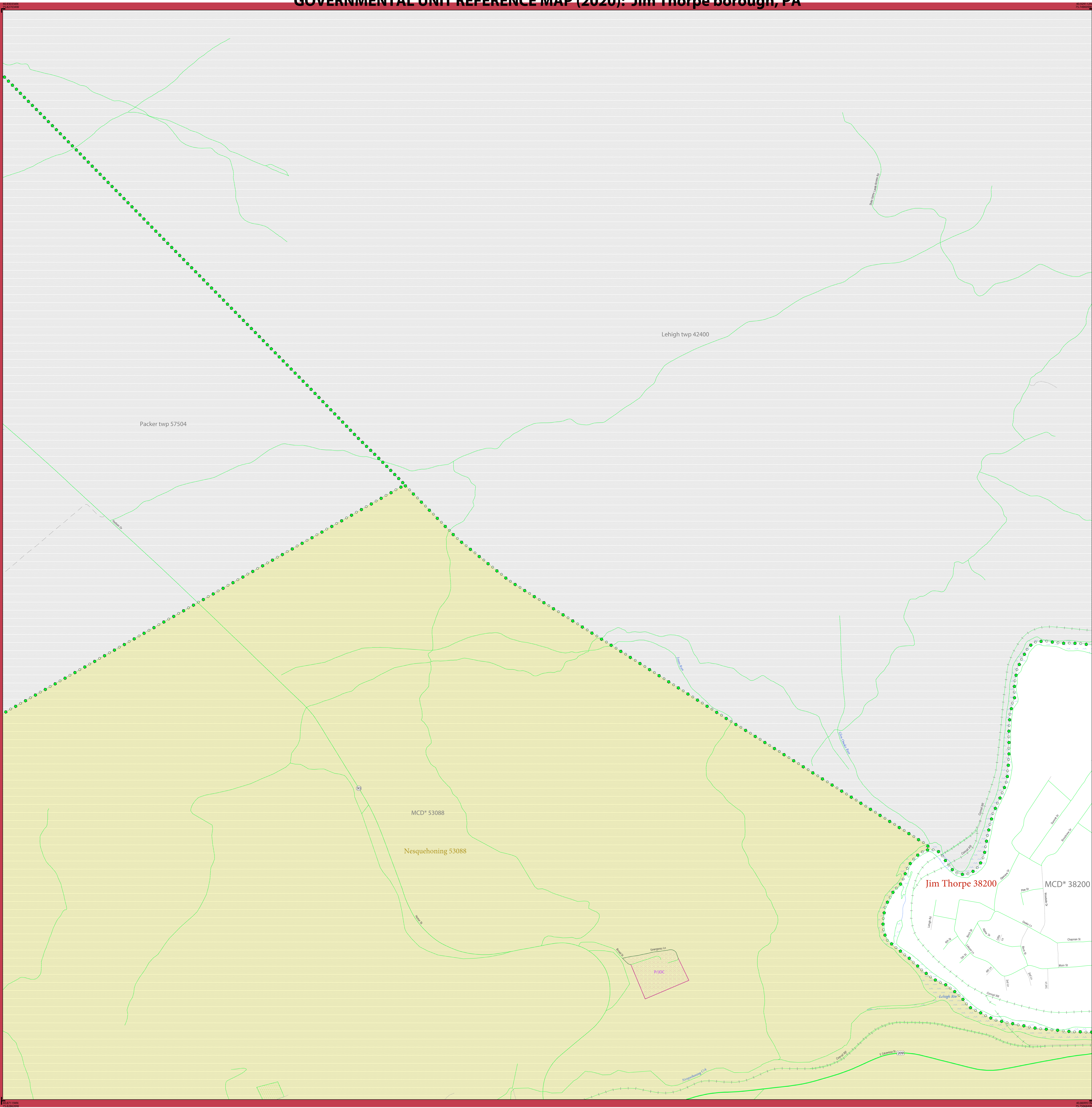
20 INCORPORATED PLACE REF MAP (INDEX)

533014200038200000000000

United States  
Census  
Bureau



GOVERNMENTAL UNIT REFERENCE MAP (2020): Jim Thorpe borough, PA



LEGEND		
SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation		L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land		T1880
American Indian Tribal Subdivision		SHONTO (620)
Alaska Native Regional Corporation (ANRC)		NANA ANRC 52120
State (or statistically equivalent entity)		NEW YORK 36
County (or statistically equivalent entity)		ERIE 029
Minor Civil Division (MCD) <sup>1</sup>		Lee town 41460
Census County Division (CCD) <sup>2</sup>		Jemez CCD 91650
Consolidated City		MILFORD 47500
Incorporated Place - Subject Area		Rome 63418
Incorporated Place - Other Area <sup>3</sup>		Davis 18100
Census Designated Place (CDP) <sup>2</sup>		Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate		Water Body	
U.S. Highway		Swamp or Marsh	
State Highway		Glacier	
Other Road		Airport, Airfield, or Helicopter Landing Pad	
Cul-de-sac		College or University	
Circle		Military	
Geographic Offset or Corridor		Prison or Juvenile Detention Center	
4WD Trail, Stairway, Alley, Walkway, or Ferry		Cemetery	
Railroad		National Park or Forest	
Pipeline or Power Line		Other Park	
Ridge or Fence		Outside Subject Area	
Property Line or Nonville Boundary		Inset Area	
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill			

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD\*" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

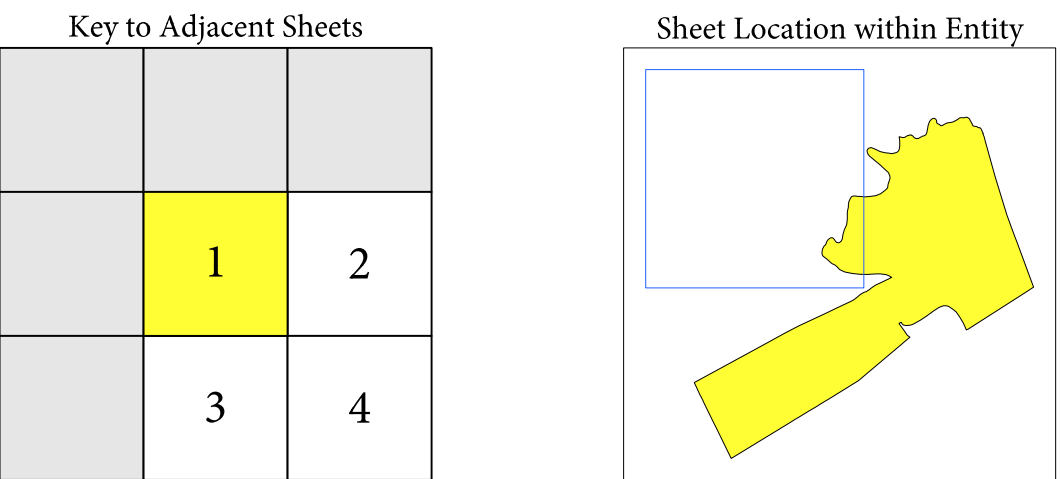
3 Incorporated place name color corresponds to the incorporated place fill color.

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SUBJECT AREA COUNTIES ON MAP SHEET

42025 Carbon



Sheet 1 of 4 PARENT sheets  
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Jim Thorpe borough (38200)  
ENTITY TYPE: Incorporated Place  
ST: Pennsylvania (42)  
CO: Carbon (025)

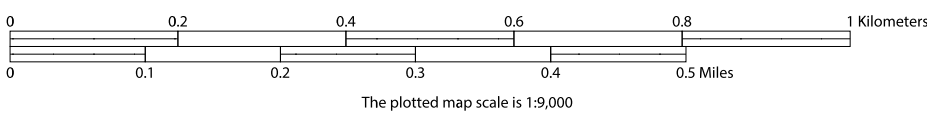


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 40 11 11  
2nd Standard Parallel: 42 02 60  
Central Meridian: -77 37 15  
Latitude of Projection's Origin: 39 43 14  
False Easting: 0  
False Northing: 0

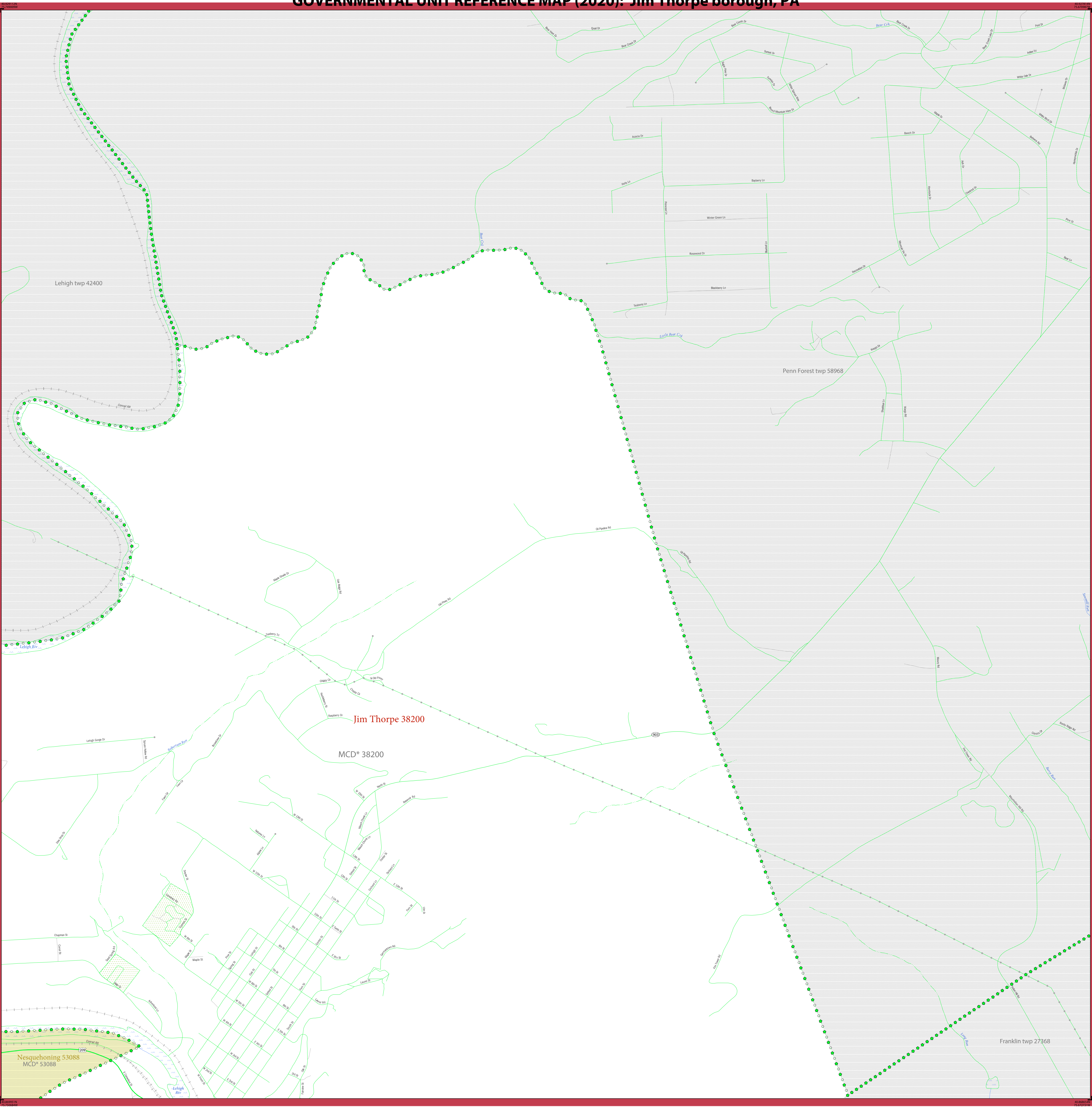


Boundary and Annexation Survey (BAS) ID: 14200038200  
BAS Submission Deadline: March 1, 2021  
PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Jim Thorpe borough, PA



LEGEND	
SYMBOL DESCRIPTION	LABEL STYLE
Federal American Indian Reservation	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	T1880
American Indian Tribal Subdivision	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	NANA ANRC 52120
State (or statistically equivalent entity)	NEW YORK 36
County (or statistically equivalent entity)	ERIE 029
Minor Civil Division (MCD) <sup>1</sup>	Lee town 41460
Census County Division (CCD) <sup>2</sup>	Jemez CCD 91650
Consolidated City	MILFORD 47500
Incorporated Place - Subject Area	Rome 63418
Incorporated Place - Other Area <sup>3</sup>	Davis 18100
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DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
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Other Road		Airport, Airfield, or Helicopter Landing Pad	
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Circle		Military	
Geographic Offset or Corridor		Prison or Juvenile Detention Center	
4WD Trail, Stairway, Alley, Walkway, or Ferry		Cemetery	
Railroad		National Park or Forest	
Pipeline or Power Line		Other Park	
Ridge or Fence		Outside Subject Area	
Property Line or Nonville Boundary		Inset Area	
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill			

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SUBJECT AREA COUNTIES ON MAP SHEET

42025 Carbon

Key to Adjacent Sheets

1	2	
3	4	

Sheet Location within Entity

Sheet 2 of 4 PARENT sheets  
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Jim Thorpe borough (38200)  
ENTITY TYPE: Incorporated Place  
ST: Pennsylvania (42)  
CO: Carbon (025)

INDEX OR PARENT SHEET #: 002  
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

53301420003820002000000

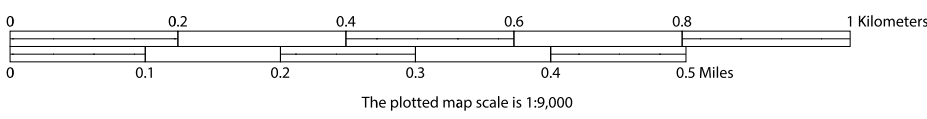
United States Census Bureau

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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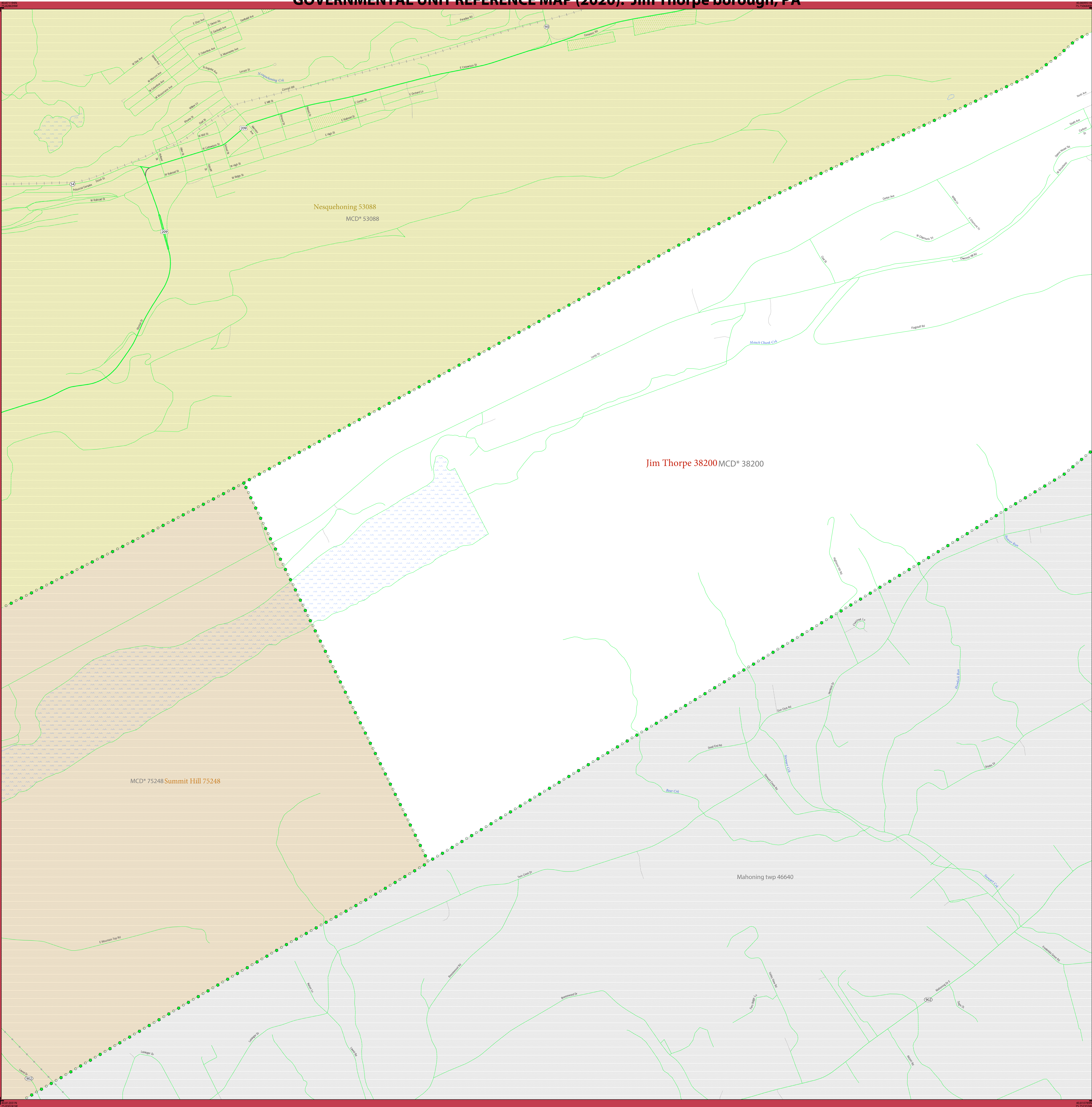
Boundary and Annexation Survey (BAS) ID: 14200038200  
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GOVERNMENTAL UNIT REFERENCE MAP (2020): Jim Thorpe borough, PA



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SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
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Off-Reservation Trust Land		T1880
American Indian Tribal Subdivision		SHONTO (620)
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State (or statistically equivalent entity)		NEW YORK 36
County (or statistically equivalent entity)		ERIE 029
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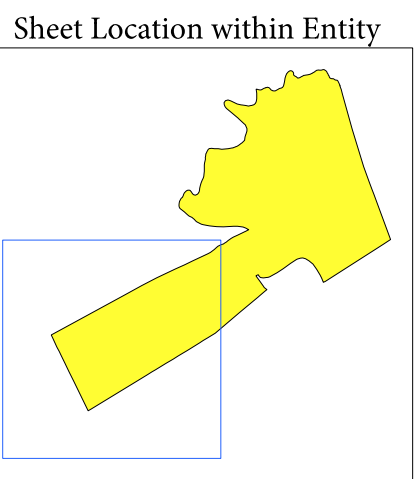
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SUBJECT AREA COUNTIES ON MAP SHEET

42025 Carbon

Key to Adjacent Sheets			
	1	2	
	3	4	



Sheet 3 of 4 PARENT sheets  
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Jim Thorpe borough (38200)  
ENTITY TYPE: Incorporated Place  
ST: Pennsylvania (42)  
CO: Carbon (025)

INDEX OR PARENT SHEET #: 003  
INSET SHEET #: 000000

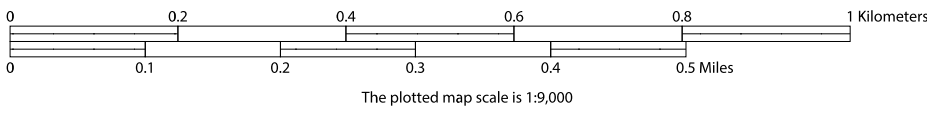


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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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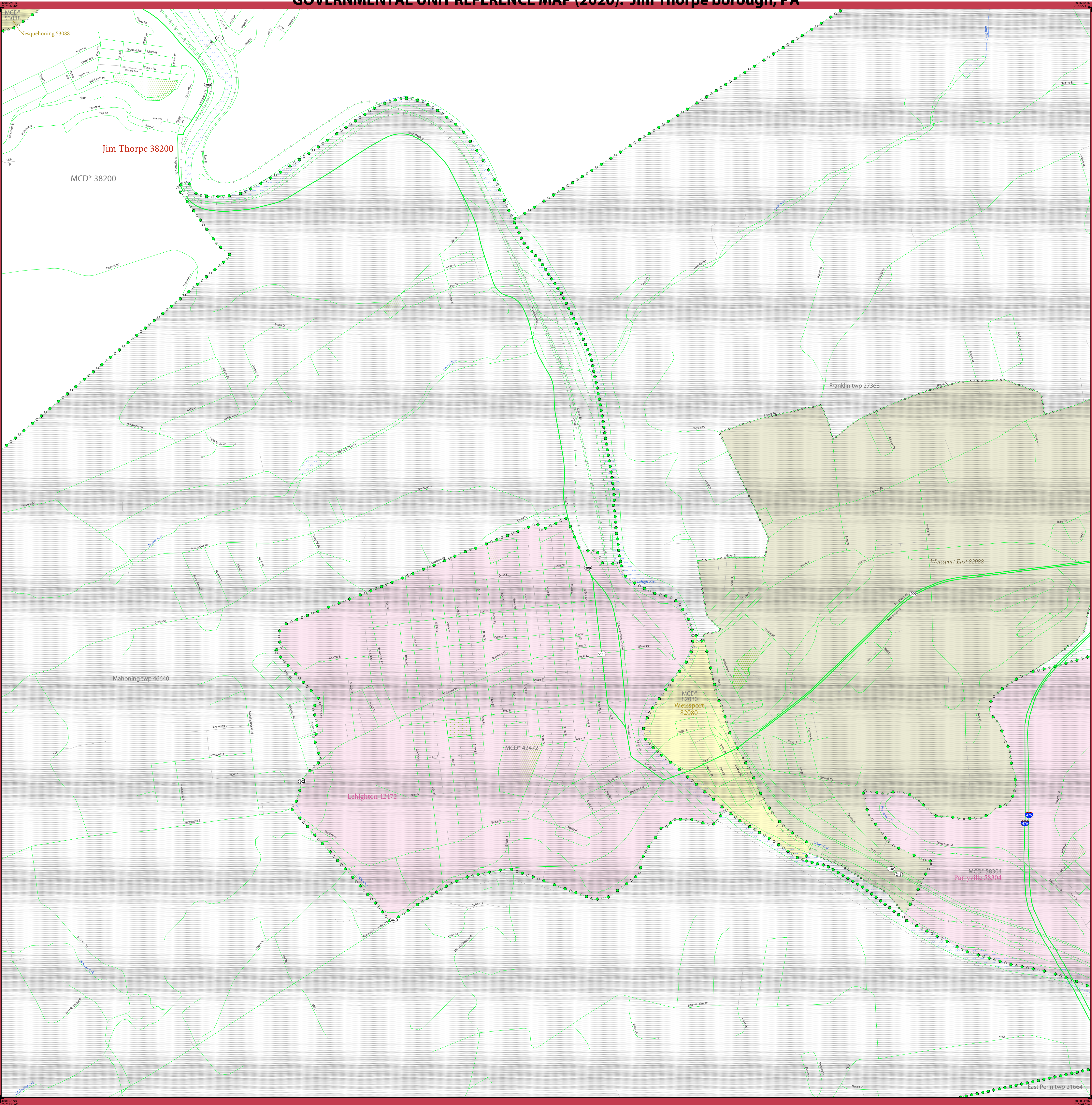
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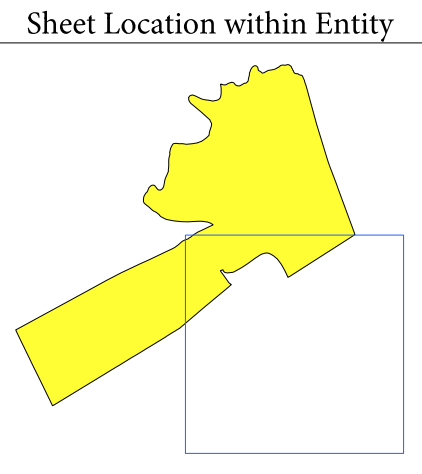
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Sheet 4 of 4 PARENT sheets  
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NAME: Jim Thorpe borough (38200)  
ENTITY TYPE: Incorporated Place  
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CO: Carbon (025)

INDEX OR PARENT SHEET #: 004  
INSET SHEET #: 000000



53301420003820004000000

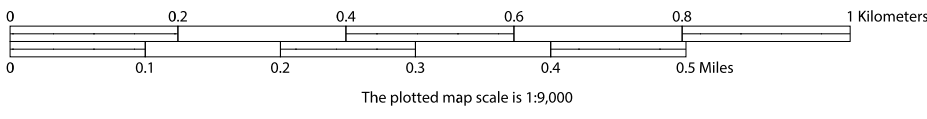


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